

**Governor's Commission to Review and Advise on Services to At Risk
Adolescent Youth in New Hampshire**

Friday, July 8, 2016
Room 208
Legislative Office Building
Concord, NH

1. Housekeeping
 - a. Approval of Minutes (031116)
 - b. Election of Chair
 - c. Other
2. Presentation: Analysis of SYSC Population – Michael Skibbie
3. Continued Discussion of Final Report – All
 - a. Content
 - b. Process